

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0115 | 000833 | ABILENE FOUNDER | UNITED STATES | 2 E1 | 4 | 10-2016 | 29 | 0 | 0 | 0 | -2 | -2 | 27 |
| 0115 | 000834 | ABILENE CACTUS | UNITED STATES | 2 E1 | 4 | 04-2017 | 30 | 2 | 0 | 0 | -3 | -1 | 29 |
| 0115 | 000835 | ABILENE ELMWOOD WEST | UNITED STATES | 2 E1 | 4 | 03-2017 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0115 | 000836 | ABILENE EVENING | UNITED STATES | 2 E1 | 4 | 03-2017 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0115 | 000838 | ALBANY | UNITED STATES | 2 E1 | 4 | 04-2017 | 21 | 1 | 0 | 0 | -7 | -6 | 15 |
| 0115 | 000839 | ANSON | UNITED STATES | 2 E1 | 4 | 03-2017 | 18 | 5 | 0 | 0 | -1 | 4 | 22 |
| 0115 | 000842 | ASPERMONT | UNITED STATES | 2 E1 | 4 | 01-2017 | 19 | 0 | 0 | 0 | -3 | -3 | 16 |
| 0115 | 000845 | BOWIE | UNITED STATES | 2 E1 | 4 | 04-2017 | 13 | 2 | 0 | 1 | -2 | 1 | 14 |
| 0115 | 000846 | BRECKENRIDGE | UNITED STATES | 2 E1 | 4 | 04-2017 | 25 | 3 | 0 | 0 | -2 | 1 | 26 |
| 0115 | 000847 | BRYSON | UNITED STATES | 2 E1 | 4 | 12-2016 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 0115 | 000849 | BURKBURNETT BOOMTOWN | UNITED STATES | 2 E1 | 4 | 01-2017 | 32 | 3 | 0 | 0 | -5 | -2 | 30 |
| 0115 | 000850 | COMANCHE NOON | UNITED STATES | 2 E1 | 4 | 04-2017 | 20 | 2 | 0 | 0 | -3 | -1 | 19 |
| 0115 | 000851 | CHILLICOTHE | UNITED STATES | 2 E1 | 4 | 03-2017 | 21 | 1 | 0 | 0 | -3 | -2 | 19 |
| 0115 | 000852 | CISCO | UNITED STATES | 2 E1 | 4 | 04-2017 | 25 | 4 | 0 | 0 | -2 | 2 | 27 |
| 0115 | 000853 | CLYDE | UNITED STATES | 2 E1 | 4 | 04-2017 | 6 | 0 | 0 | 0 | -3 | -3 | 3 |
| 0115 | 000856 | CROWELL | UNITED STATES | 2 E1 | 4 | 06-2015 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 0115 | 000858 | DUBLIN | UNITED STATES | 2 E1 | 4 | 04-2017 | 14 | 3 | 0 | 0 | -1 | 2 | 16 |
| 0115 | 000859 | EASTLAND | UNITED STATES | 2 E1 | 4 | 03-2017 | 25 | 3 | 0 | 0 | 0 | 3 | 28 |
| 0115 | 000862 | GORMAN | UNITED STATES | 2 E1 | 4 | 02-2017 | 14 | 3 | 0 | 0 | -2 | 1 | 15 |
| 0115 | 000863 | GRAHAM | UNITED STATES | 2 E1 | 4 | 04-2017 | 75 | 10 | 0 | 0 | -8 | 2 | 77 |
| 0115 | 000864 | GRAHAM EVENING | UNITED STATES | 2 E1 | 4 | 04-2017 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0115 | 000865 | HAMLIN | UNITED STATES | 2 E1 | 6 | 12-2016 | 24 | 0 | 0 | 0 | -24 | -24 | 0 |
| 0115 | 000866 | HASKELL | UNITED STATES | 2 E1 | 4 | 03-2017 | 9 | 1 | 0 | 0 | -2 | -1 | 8 |
| 0115 | 000870 | IOWA PARK | UNITED STATES | 2 E1 | 4 | 04-2017 | 19 | 0 | 0 | 0 | -6 | -6 | 13 |
| 0115 | 000872 | JACKSBORO | UNITED STATES | 2 E1 | 4 | 04-2017 | 67 | 7 | 0 | 1 | -9 | -1 | 66 |
| 0115 | 000876 | MERKEL | UNITED STATES | 2 E1 | 4 | 11-2016 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0115 | 000877 | MINERAL WELLS NOON | UNITED STATES | 2 E1 | 4 | 03-2017 | 63 | 3 | 0 | 0 | -5 | -2 | 61 |
| 0115 | 000878 | MINERAL WELLS EVENING | UNITED STATES | 2 E1 | 4 | 11-2016 | 7 | 0 | 0 | 0 | -1 | -1 | 6 |
| 0115 | 000879 | MUNDAY | UNITED STATES | 2 E1 | 4 | 02-2017 | 20 | 2 | 0 | 0 | -4 | -2 | 18 |
| 0115 | 000880 | NOCONA | UNITED STATES | 2 E1 | 4 | 03-2017 | 19 | 1 | 0 | 0 | -1 | 0 | 19 |
| 0115 | 000881 | OLNEY | UNITED STATES | 2 E1 | 4 | 03-2017 | 22 | 5 | 0 | 0 | -3 | 2 | 24 |
| 0115 | 000885 | RANGER | UNITED STATES | 2 E1 | 4 | 04-2017 | 27 | 4 | 0 | 0 | -14 | -10 | 17 |
| 0115 | 000888 | SEYMOUR | UNITED STATES | 2 E1 | 4 | 03-2017 | 29 | 2 | 0 | 0 | -1 | 1 | 30 |
| 0115 | 000889 | SOUTH TAYLOR COUNTY | UNITED STATES | 2 E1 | 4 | 04-2017 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 0115 | 000891 | STEPHENVILLE | UNITED STATES | 2 E1 | 4 | 04-2017 | 65 | 2 | 0 | 0 | -3 | -1 | 64 |
| 0115 | 000892 | STRAWN | UNITED STATES | 2 E1 | 4 | 11-2016 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 0115 | 000894 | VERNON | UNITED STATES | 2 E1 | 4 | 04-2017 | 79 | 8 | 0 | 0 | -7 | 1 | 80 |
| 0115 | 000896 | WICHITA FALLS FOUNDER | UNITED STATES | 2 E1 | 4 | 04-2017 | 46 | 1 | 0 | 0 | -1 | 0 | 46 |
| 0115 | 032779 | EULA | UNITED STATES | 2 E1 | 4 | 04-2017 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0115 | 033003 | ABILENE WYLIE | UNITED STATES | 2 E1 | 4 | 11-2016 | 32 | 2 | 0 | 0 | -14 | -12 | 20 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|-------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0115 | 038846 | WICHITA FALLS NORTH EAST | UNITED STATES | 2 E1 | 4 | 04-2017 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0115 | 043310 | GRAFORD | UNITED STATES | 2 E1 | 4 | 11-2016 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0115 | 043448 | ELECTRA | UNITED STATES | 2 E1 | 4 | 11-2016 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0115 | 052082 | DE LEON | UNITED STATES | 2 E1 | 4 | 03-2017 | 23 | 2 | 0 | 0 | -4 | -2 | 21 |
| 0115 | 061810 | STEPHENVILLE EVENING | UNITED STATES | 2 E1 | 4 | 03-2017 | 56 | 5 | 0 | 0 | -11 | -6 | 50 |
| 0115 | 077858 | TARLETON CAMPUS | UNITED STATES | 2 E1 | 4 | 06-2016 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0115 | 082598 | MIDWESTERN STATE UNIVERSITY | UNITED STATES | 2 E1 | 4 | 01-2017 | 16 | 6 | 0 | 0 | -7 | -1 | 15 |
| 0115 | 103942 | STAMFORD | UNITED STATES | 2 E1 | 6 | 07-2016 | 7 | 0 | 0 | 0 | -7 | -7 | 0 |
| 0115 | 122860 | Wichita Falls Ladies | UNITED STATES | 2 E1 | 4 | 09-2016 | 7 | 0 | 0 | 0 | -1 | -1 | 6 |
| 0115 | 123967 | Rising Star | UNITED STATES | 2 E1 | 4 | 10-2016 | 17 | 0 | 0 | 0 | -5 | -5 | 12 |
| 0115 | 124753 | Abilene Ladies | UNITED STATES | 2 E1 | 4 | 04-2017 | 8 | 2 | 0 | 0 | -3 | -1 | 7 |
| 0115 | 125134 | Cisco Red Gap Lions Club | UNITED STATES | 2 E1 | 4 | 12-2016 | 8 | 0 | 0 | 0 | -5 | -5 | 3 |
| 0115 | 125825 | Wichita Falls Downtown | UNITED STATES | 2 E1 | 4 | 09-2015 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 0115 | 127443 | Cross Plains | UNITED STATES | 2 E1 | 4 | 11-2016 | 20 | 0 | 0 | 0 | -5 | -5 | 15 |
| 0115 | 127511 | Henrietta Area | UNITED STATES | 2 E1 | 4 | 03-2017 | 22 | 0 | 0 | 0 | -15 | -15 | 7 |
| | | GRAND TOTALS | Total Clubs: | 55 | | | 1,271 | 95 | 0 | 2 | 213 | -116 | 1,155 |

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Club Status Changes for: District 2 E1

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 000865 | HAMLIN | 11-2016 | Status Quo |
| 000865 | HAMLIN | 12-2016 | Cancelled |
| 000879 | MUNDAY | 11-2016 | Status Quo |
| 000879 | MUNDAY | 12-2016 | Good Standing |
| 043310 | GRAFORD | 11-2016 | Status Quo |
| 043310 | GRAFORD | 12-2016 | Good Standing |
| 043448 | ELECTRA | 11-2016 | Status Quo |
| 043448 | ELECTRA | 12-2016 | Good Standing |
| 103942 | STAMFORD | 07-2016 | Cancelled |
| 127443 | Cross Plains | 08-2016 | Good Standing |
| 127511 | Henrietta Area | 08-2016 | Good Standing |